

BOOK SIX



Dew Drops

30 Days of Inspiration for the Woman's Soul

R. MARTIN

Introduction

Dear sisters in Christ—

May God bless you wherever you serve.

Thanks to all who helped bring this booklet into being.

All honor is the Lord's.

-R. Martin

“The aged women likewise, that they be...teachers of good things; That they may teach the young women to be sober, to love their husbands, to love their children, To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed” (Titus 2:3-5).

© Carlisle Press August 2014 All Rights Reserved.

No portion of this book may be reproduced by any means, electronic or mechanical, including photocopying, recording, or by any information storage retrieval system, without written permission of the copyright owner, except for the inclusion of brief quotations for a review.

ISBN: 978-1-93375348-5

Rebecca Martin

Book Design by: Lori Troyer

Printed in the USA by Carlisle Printing of Walnut Creek



Carlisle Press
WALNUT CREEK

2673 Township Road 421
Sugarcreek, Ohio 44681

phone | 800.852.4482

Table of Contents

Bright Cloud	2
Two Contrasting Scenes	4
The World Knew Him Not	6
The Word Was Made Flesh	8
To Believe Is to Receive	10
Let Us Be Going	12
Busybodies	14
As the Lord Commanded	16
Who Hath Believed Our Report?	18
Only One Hour	20
He Failed to Trust—Part 1	22
From Submissive Bride to Deceptive Schemer—Part 2	24
A Meek Man Loses His Temper—Part 3	26
His Courage Failed Him—Part 4	28
A Bold Man Is Frightened—Part 5	30
Calling Down Fire	32
A Million Steps	34
For Men and for Women	36
Light Burden	38
Hot Within Me	40
Christ's Appearances	42
Always with Him	44
Recognizable Relations	46
Help from the Lowly	48
Triune Foundation	50
Gentleness	52
What Makes It Grow?	54
The Long and the Short	56
Set Your Affection	58
Inheritance	60



DAY 1

Bright Cloud

LITTLE ALLAN CAME running into the kitchen to announce, “The clouds are shining tonight!”

“What do you mean?” sniffed his older sister Marlene. “Clouds don’t shine. The sun does.”

“Oh, but the clouds are shining right now, nice and pink,” Allan persisted. Marlene muttered, “Sounds strange to me.”

“It’s sunset time,” Mother put in. “Sometimes in the evening when the sun is behind the clouds, they seem to shine. Shall we go outside and have a look?” So saying, she took Allan’s hand and they went out to the porch. After a moment’s hesitation, Marlene followed them, though still looking unconvinced.

The western sky was a panorama of pink. Itself not visible, the sun had hidden behind a bank of fluffy clouds, and sure enough, light seemed to be radiating from the clouds.

“This makes me think of the day when Jesus went up into a high mountain with Peter, James, and John,” Mother murmured. “The Bible says that a ‘bright cloud overshadowed them’—and then God spoke from that

bright cloud, saying, ‘This is my beloved Son, in whom I am well pleased; hear ye him.’”



Many years before, God also came to the children of Israel in a cloud. What a special day that was! Not only was it the first day of the year, but it was also the day when the wilderness tabernacle was completed.

We read about this day in Exodus 40. Down to the last detail, Moses had followed the Lord’s instructions in assembling the tabernacle. The incense had been burned, the candles lit, the offering consumed, the priests washed and consecrated. Don’t you think the congregation watched with bated breath to see whether the Lord would come to the dwelling they had prepared for Him?

He came! The Shekinah cloud descended and covered the tabernacle! Though God blessed it with His presence, we can’t help noticing the differences between the Old Testament and the New. The cloud in Exodus 40 came to cover and hide; and Moses could not even enter the tabernacle when the glory of the Lord was there.

Today, we are not barred from coming into the Father’s presence. Today, we have a “new and living way” that gives us “boldness to enter into the holiest by the blood of Jesus” (Hebrews 10:19&20).

Today, the cloud is not dark and obscuring, but bright and revealing, for Jesus Himself is the shining light of the Father’s presence—“and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth” (John 1:14).